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9 Attorneys for Official Committee of Investors

10
11 **IN THE UNITED STATES BANKRUPTCY COURT**
12 **FOR THE DISTRICT OF ARIZONA**

13 In re:
14 MORTGAGES LTD., an Arizona
15 corporation,
16
17 Debtor.

In Proceedings Under Chapter 11

Case No. 2:08-bk-07465-RJH

**AMENDED NOTICE OF DEPOSITION
OF MICHAEL TUCKER**

18 PLEASE TAKE NOTICE that, pursuant to Federal Rules of Civil Procedure,
19 Rules 26 and 30, the deposition will be taken upon oral examination of the person stated
20 below at the time and place indicated before an officer authorized by law to administer
21 oaths.

PERSON TO BE EXAMINED:

MICHAEL TUCKER

DATE AND TIME OF APPEARANCE:

January 18, 2009 at 10 a.m.

PLACE OF DEPOSITION

Fennemore Craig, P.C.
3003 North Central Avenue
Suite 2600
Phoenix, Arizona 85012-2913
(602) 916-5000

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DATED this 4th day of January, 2010.

FENNEMORE CRAIG, P.C.

By /s/ Keith L. Hendricks
Cathy L. Reece
Keith L. Hendricks
Attorneys for Official Committee of Investors

CERTIFICATE OF SERVICE

I hereby certify that on January 4, 2010, I electronically transmitted the attached document to the Clerk’s Office using the CM/ECF system for filing and transmittal of a Notice of Electronic Filing to the CM/ECF registrants.

And:

Brown & Toleu
Court Reporters
brownandtoleu@brownandtoleu.com

 /s/ L. Carol Smith