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6 **UNITED STATES BANKRUPTCY COURT**

7 **DISTRICT OF ARIZONA**

8 In re:

No. 2-08-bk-07465-RJH

9 MORTGAGES LTD.,

CHAPTER 11

10 Debtor.

**NOTICE OF DEPOSITION OF JOE
BALDINO**

12 Pursuant to Rule 30, Federal Rules of Civil Procedure, applicable in these proceedings
13 pursuant to Bankruptcy Rule 7030, notice is hereby given that the deposition of the person or entity
14 whose name appears below will be taken upon oral examination, at the time and place stated below,
15 before a notary public or court reporter authorized by law to administer oaths.

16 PERSON TO BE EXAMINED: Joe Baldino

17 DATE AND TIME OF DEPOSITION: Thursday, January 14, 2010, at 1:30 p.m.

18 PLACE: Schian Walker, P.L.C.
3550 North Central Avenue, Suite 1700
19 Phoenix, Arizona 85012-2115

20 DATED this 7th day of January, 2010.

21 SCHIAN WALKER, P.L.C.

22
23 By /s/ MICHAEL R. WALKER, #003484

Dale C. Schian

Michael R. Walker

Attorneys for FTI Consulting, Inc.

1 COPY of the foregoing
2 e-mailed this 7th day
of January, 2010, to:

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24 /s/ DEBBI STEPHENS

25 133807v1