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Attorneys for FTI Consulting, Inc.

6 **UNITED STATES BANKRUPTCY COURT**

7 **DISTRICT OF ARIZONA**

8 In re:

9 MORTGAGES LTD.,

Debtor.

No. 2-08-bk-07465-RJH

CHAPTER 11

**NOTICE OF DEPOSITION OF CHRIS
WELSH**

12 Pursuant to Rule 30, Federal Rules of Civil Procedure, applicable in these proceedings
13 pursuant to Bankruptcy Rule 7030, notice is hereby given that the deposition of the person or entity
14 whose name appears below will be taken upon oral examination, at the time and place stated below,
15 before a notary public or court reporter authorized by law to administer oaths.

16 PERSON TO BE EXAMINED: Chris Welsh

17 DATE AND TIME OF DEPOSITION: Tuesday, January 12, 2010, at 9:00 a.m.

18 PLACE: Schian Walker, P.L.C.
3550 North Central Avenue, Suite 1700
19 Phoenix, Arizona 85012-2115

20 DATED this 5th day of January, 2010.

21 SCHIAN WALKER, P.L.C.

22
23 By /s/ MICHAEL R. WALKER, #003484

Dale C. Schian

Michael R. Walker

Attorneys for FTI Consulting, Inc.

1 COPY of the foregoing
2 e-mailed this 5th day
of January, 2010, to:

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24 /s/ DEBBI STEPHENS

25 133751v1