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Attorneys for Official Committee of Investors

9 **IN THE UNITED STATES BANKRUPTCY COURT**
10 **FOR THE DISTRICT OF ARIZONA**

11 In re:
12 MORTGAGES LTD., an Arizona
13 corporation,
Debtor.

In Proceedings Under Chapter 11

Case No. 2:08-bk-07465-RJH

**AMENDED NOTICE OF DEPOSITION
OF CHAS HARVICK**

14 PLEASE TAKE NOTICE that, pursuant to Federal Rules of Civil Procedure,
15 Rules 26 and 30, the deposition will be taken upon oral examination of the person stated
16 below at the time and place indicated before an officer authorized by law to administer
17 oaths.

18 **PERSON TO BE EXAMINED:**

CHAS HARVICK

19 **DATE AND TIME OF APPEARANCE:**

January 19, 2010 at 9:30 a.m.

20 **PLACE OF DEPOSITION**

21 Fennemore Craig, P.C.
22 3003 North Central Avenue
23 Suite 2600
24 Phoenix, Arizona 85012-2913
25 (602) 916-5000
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DATED this 4th day of January, 2010.

FENNEMORE CRAIG, P.C.

By /s/ Keith L. Hendricks
Cathy L. Reece
Keith L. Hendricks
Attorneys for Official Committee of Investors

CERTIFICATE OF SERVICE

I hereby certify that on January 4, 2010, I electronically transmitted the attached document to the Clerk’s Office using the CM/ECF system for filing and transmittal of a Notice of Electronic Filing to the CM/ECF registrants.

And:
Brown & Toleu
Court Reporters
brownandtoleu@brownandtoleu.com

 /s/ L. Carol Smith