

1 FENNEMORE CRAIG, P.C.
Cathy L. Reece (005932)
2 Keith L. Hendricks (012750)
3003 N. Central Ave., Suite 2600
3 Phoenix, Arizona 85012
Telephone: (602) 916-5343
4 Facsimile: (602) 916-5543
5 Email: creece@fclaw.com

6 Attorneys for Official Committee of Investors
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8 **IN THE UNITED STATES BANKRUPTCY COURT**
9 **FOR THE DISTRICT OF ARIZONA**

10 In re:
11 MORTGAGES LTD., an Arizona
12 corporation,
13 Debtor.

In Proceedings Under Chapter 11
Case No. 2:08-bk-07465-RJH

NOTICE OF DEPOSITION OF CHAS HARVICK

14 PLEASE TAKE NOTICE that, pursuant to Federal Rules of Civil Procedure,
15 Rules 26 and 30, the deposition will be taken upon oral examination of the person stated
16 below at the time and place indicated before an officer authorized by law to administer
17 oaths.

18 PERSON TO BE EXAMINED:	CHAS HARVICK
19 DATE AND TIME OF APPEARANCE:	December 8, 2009 at 1:00 p.m. (to 20 follow immediately after Michael Tucker deposition)
21 PLACE OF DEPOSITION	Fennemore Craig, P.C. 22 3003 North Central Avenue 23 Suite 2600 24 Phoenix, Arizona 85012-2913 (602) 916-5000

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DATED this 25th day of November, 2009.

FENNEMORE CRAIG, P.C.

By /s/ Keith L. Hendricks
Cathy L. Reece
Keith L. Hendricks
Attorneys for Official Committee of Investors

CERTIFICATE OF SERVICE

I hereby certify that on November 25, 2009, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF system for filing and transmittal of a Notice of Electronic Filing to the CM/ECF registrants.

 /s/ Alice Nossett