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IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF ARIZONA

10 In re:
11 MORTGAGES LTD., an Arizona
12 corporation,
13 Debtor.

In Proceedings Under Chapter 11

Case No. 2:08-bk-07465-RJH

**NOTICE OF DEPOSITION OF
MICHAEL TUCKER**

14 PLEASE TAKE NOTICE that, pursuant to Federal Rules of Civil Procedure,
15 Rules 26 and 30, the deposition will be taken upon oral examination of the person stated
16 below at the time and place indicated before an officer authorized by law to administer
17 oaths.

PERSON TO BE EXAMINED:

MICHAEL TUCKER

DATE AND TIME OF APPEARANCE:

December 8, 2009 at 9 a.m.

PLACE OF DEPOSITION

Fennemore Craig, P.C.
3003 North Central Avenue
Suite 2600
Phoenix, Arizona 85012-2913
(602) 916-5000

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DATED this 20th day of November, 2009.

FENNEMORE CRAIG, P.C.

By /s/ Keith L. Hendricks
Cathy L. Reece
Keith L. Hendricks
Attorneys for Official Committee of Investors

CERTIFICATE OF SERVICE

I hereby certify that on November 20, 2009, I electronically transmitted the attached document to the Clerk’s Office using the CM/ECF system for filing and transmittal of a Notice of Electronic Filing to the CM/ECF registrants.

 /s/ L. Carol Smith