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6 **UNITED STATES BANKRUPTCY COURT**

7 **DISTRICT OF ARIZONA**

8 In re:

No. 2-08-bk-07465-RJH

9 MORTGAGES LTD.,

CHAPTER 11

10 Debtor.

**AMENDED NOTICE OF DEPOSITION OF  
EDWARD MCDONOUGH**

12 Pursuant to Rule 30, Federal Rules of Civil Procedure, applicable in these proceedings  
13 pursuant to Bankruptcy Rule 7030, notice is hereby given that the deposition of the person or entity  
14 whose name appears below that was previously scheduled for November 20, 2009 will be taken upon  
15 oral examination, at the time and place stated below, before a notary public or court reporter authorized  
16 by law to administer oaths.

17 PERSON TO BE EXAMINED: Edward McDonough

18 DATE AND TIME OF DEPOSITION: Tuesday, November 24, 2009, at 9:00 a.m.

19 PLACE: Schian Walker, P.L.C.  
20 3550 North Central Avenue, #1700  
Phoenix, Arizona 85012-2115

21 DATED this 11th day of November, 2009.

22 SCHIAN WALKER, P.L.C.

23  
24 By /s/ DALE C. SCHIAN, #010445  
25 Dale C. Schian  
Michael R. Walker  
26 Attorneys for FTI Consulting, Inc.

1 COPY of the foregoing e-mailed  
2 this 11th day of November, 2009, to:

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\_\_\_\_\_/s/ DALE C. SCHIAN