

1 **SCHIAN WALKER, P.L.C.**

3550 NORTH CENTRAL AVENUE, #1700

2 PHOENIX, ARIZONA 85012-2115

TELEPHONE: (602) 277-1501

3 FACSIMILE: (602) 297-9633

E-MAIL: ecfdocket@swazlaw.com

4 DALE C. SCHIAN, #010445

MICHAEL R. WALKER, #003484

Attorneys for FTI Consulting, Inc.

6 **UNITED STATES BANKRUPTCY COURT**

7 **DISTRICT OF ARIZONA**

8 In re:

No. 2-08-bk-07465-RJH

9 MORTGAGES LTD.,

CHAPTER 11

10 Debtor.

**NOTICE OF DEPOSITION OF EDWARD
MCDONOUGH**

12 Pursuant to Rule 30, Federal Rules of Civil Procedure, applicable in these proceedings
13 pursuant to Bankruptcy Rule 7030, notice is hereby given that the deposition of the person or entity
14 whose name appears below will be taken upon oral examination, at the time and place stated below,
15 before a notary public or court reporter authorized by law to administer oaths.

16 PERSON TO BE EXAMINED: Edward McDonough

17 DATE AND TIME OF DEPOSITION: Friday, November 20, 2009 at 9:00 a.m.

18 PLACE: Schian Walker, P.L.C.
3550 North Central Avenue, Suite 1700
19 Phoenix, Arizona 85012-2115

20 DATED this 5th day of November, 2009.

21 SCHIAN WALKER, P.L.C.

22
23 By /s/ MICHAEL R. WALKER, #003484

Dale C. Schian

Michael R. Walker

Attorneys for FTI Consulting, Inc.

1 COPY of the foregoing
2 sent via e-mail this 5th
day of November, 2009 to:

3 Cathy L. Reece, Esq.
4 Keith Hendricks, Esq.
5 Fennemore Craig, P.C.
6 3003 North Central Avenue, Suite 2600
7 Phoenix, Arizona 85012
8 Attorneys for ML Manager, LLC
9 creece@fclaw.com
10 khendricks@fclaw.com

11 Shelton L. Freeman, Esq.
12 Nancy J. March, Esq.
13 DeConcini McDonald Yetwin & Lacy, P.C.
14 6909 East Main Street
15 Scottsdale, Arizona 85251
16 Attorneys for G. Grant Lyon, Chapter 11
17 Trustee of Radical Bunny, LLC
18 tfreeman@lawdmyl.com
19 nmarch@dmyl.com

20 Mark J. Dorval, Esq.
21 Stradley, Ronon, Stevens & Young, L.L.P.
22 2600 One Commerce Square
23 Philadelphia, Pennsylvania 19103
24 Attorneys for Kevin O'Halloran, Trustee
25 of ML Liquidating Trust
26 mdorval@stradley.com

Sharon B. Shively, Esq.
Sacks Tierney, P.A.
4250 North Drinkwater Boulevard
Scottsdale, Arizona 85251-3693
Attorneys for Kevin O'Halloran, Trustee
of ML Liquidating Trust
sharon.shively@sackstierney.com

William S. Jenkins, Esq.
Myers & Jenkins, P.C.
One East Camelback Road, #500
Phoenix, Arizona 85012
Attorneys for Kevin O'Halloran, Trustee
of ML Liquidating Trust
wsj@mjlegal.com

1 Foldy Court Reporting
4021 North 75th Street, #101
2 Scottsdale, Arizona 85251
office@foldyreporting.com

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4 /s/ JULIE LARSEN

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