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Attorneys for FTI Consulting, Inc.

6 **UNITED STATES BANKRUPTCY COURT**

7 **DISTRICT OF ARIZONA**

8 In re:

No. 2-08-bk-07465-RJH

9 MORTGAGES LTD.,

CHAPTER 11

10 Debtor.

**NOTICE OF DEPOSITION OF NECHELLE  
WIMMER**

12 Pursuant to Rule 30, Federal Rules of Civil Procedure, applicable in these proceedings  
13 pursuant to Bankruptcy Rule 7030, notice is hereby given that the deposition of the person or entity  
14 whose name appears below will be taken upon oral examination, at the time and place stated below,  
15 before a notary public or court reporter authorized by law to administer oaths.

16 PERSON TO BE EXAMINED: Nechelle Wimmer

17 DATE AND TIME OF DEPOSITION: Thursday, November 19, 2009 at 1:00 p.m.

18 PLACE: Schian Walker, P.L.C.  
3550 North Central Avenue, Suite 1700  
19 Phoenix, Arizona 85012-2115

20 DATED this 5th day of November, 2009.

21 SCHIAN WALKER, P.L.C.

22  
23 By /s/ MICHAEL R. WALKER, #003484

Dale C. Schian

Michael R. Walker

Attorneys for FTI Consulting, Inc.

1 COPY of the foregoing  
2 sent via e-mail this 5th  
day of November, 2009 to:

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4 /s/ JULIE LARSEN

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